

**सहायक अभियन्ता—यांत्रिकी / विद्युत (A.En - MECHANICAL/ELECTRICAL)**

| Category |     | Cut Off Marks |
|----------|-----|---------------|
| GEN      | GEN | 288.75        |
|          | WE  |               |
|          | WD  | N.A.          |
| SC       | GEN | 254.75        |
|          | WE  | 246.25        |
| ST       | GEN | 255.25        |
|          | WE  |               |
| OBC      | GEN | 288.75        |
|          | WE  | 288.75        |
|          | WD  | N.A.          |
| MBC      | GEN | 273.75        |

**HORIZONTAL RESERVATION**

| Category      |       | Cut Off Marks |
|---------------|-------|---------------|
| PH            | LD/CP | 217.00        |
| EX-SERVICEMEN |       | N.A.          |

**पंचायती राज विभाग (PANCHAYATI RAJ)**  
**सहायक अभियन्ता**

| Category |     | Cut Off Marks |
|----------|-----|---------------|
| GEN      | GEN | 337.75        |
|          | WE  | 321.75        |
| ST       | GEN | 336.75        |

**HORIZONTAL RESERVATION**

| Category |       | Cut Off Marks |
|----------|-------|---------------|
| PH       | LD/CP | N.A.          |